|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of PI |  | | | | | |
| Designation and Dept. |  | | | | | |
| Contact and Email of PI |  | | | | | |
| Name of CO-PI |  | | | | | |
| Designation and Dept. |  | | | | | |
| Project Title |  | | | | | |
| Duration of the Project |  | | | | | |
| Funding Required | **Phase 01** | **Phase 02** | **Phase 03** | | **Phase 04** | **TOTAL** |
|  |  |  | |  |  |
| Presentation Date & Time |  | | | | | |
| **RECOMMENDATION OF THE COMMITTEE** | | | | | | |
|  | | | | | | |
| **Recommended Funding Amount ( )** | **Phase 01** | **Phase 02** | | **Phase 03** | **Phase 04** | **TOTAL** |
|  |  | |  |  |  |
| **Signature** |  | | | | | |
| **SANCTION** | | | | | | |
| **SANCTIONING AUTHORITY** | **CHAIRPERSON (RDC)** | | | | | |
| **Remarks (if any)** |  | | | | | |
| **Sanctioned Funding Amount ( )** | **Phase 01** | **Phase 02** | | **Phase 03** | **Phase 04** | **TOTAL** |
|  |  | |  |  |  |
| **Signature** |  | | | | | |

**IMR PRESENTATION (OFFICE NOTINGS)**